

# Wilmington Area Planning Council

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## WILMAPCO Council:

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Delaware Transit Corporation  
Chief Executive Officer

**David L. Edgell**  
Delaware Office of State Planning  
Coordination, Director

**Danielle Hornberger**  
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**Michael Kline**  
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**Nicole Majeski**  
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**Heather Murphy**  
Maryland Dept. of Transportation  
Director, Office of Planning and  
Capital Programming

**Michael S. Purzycki**  
Mayor of Wilmington

**Eric Scott Thompson**  
Mayor of Elsmere

**WILMAPCO Executive Director**  
Tigist Zegeye

## MEMORANDUM

**To:** Members of the Technical Advisory Committee (TAC)  
**From:** Heather Dunigan, Principal Planner  
**Date:** November 10, 2022

**Re:** Technical Advisory Committee

Date: Thursday, November 17, 2022

Time: 10:00 a.m.

**Place:** Hybrid meeting- Please RSVP if attending in person

### Join in Person:

100 Discovery Blvd., Suite 800, Newark DE 19713

### Join Zoom Meeting

<https://zoom.us/j/91467438686?pwd=LzRzUnBOVIMyYXRqTIhsWmZqUHKzdz09>

Meeting ID: 914 6743 8686 - Passcode: TAC

### Join by Phone:

888 788 0099 US Toll-free - Meeting ID: 914 6743 8686 - Passcode: 574514

## AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. MINUTES—
  - a. Approval of the October 20, 2022 TAC Minutes  
[www.wilmapco.org/Tac/TAC-Minutes-10-22.pdf](http://www.wilmapco.org/Tac/TAC-Minutes-10-22.pdf)
4. SUBCOMMITTEE UPDATES -
  - a. Air Quality Subcommittee
5. PUBLIC COMMENT PERIOD

### ACTION ITEMS:

6. To recommend amendment of the FY 2023-2026 Transportation Improvement Program (TIP)—*Bill Swiatek, WILMAPCO*

DelDOT has requested that the TIP be amended to include funding for the Transit Vehicle Replacement, Hydrogen Buses (4) and Charging Infrastructure, NCC project.

Resolution/Document: [www.wilmapco.org/Tip/fy2023/amend-hydro-01-2023.pdf](http://www.wilmapco.org/Tip/fy2023/amend-hydro-01-2023.pdf)



Partners with you in transportation planning

**PRESENTATION/DISCUSSION ITEMS:**

7. **DeIDOT Pedestrian Action Plan**—*Maria Andaya, DeIDOT*
8. **Ardens Walkable Community Workshop**—*Jake Thompson, WILMAPCO*
9. **Ardens Transportation Plan**—*Bill Swiatek, WILMAPCO*
10. **Southbridge Transportation Action Plan**—*Bill Swiatek*
11. **2050 Regional Transportation Plan Update**—*Tigist Zegeye, WILMAPCO*

**INFORMATION ITEMS:**

12. **Staff Report**—*Tigist Zegeye*

**OTHER BUSINESS**

**ADJOURNMENT**

**Enclosures**

3. Draft October 20, 2022 TAC Minutes
6. Draft TIP amendment and resolution - Transit Vehicle Replacement

**NEXT TAC MEETING IS DECEMBER 15, 2022**

