WILMAPCO Council Action Item Summary Sheet

Meeting Date: May 23, 2024

Action Item #13: To Amend the FY 2023-2026 Transportation Improvement Program (TIP)

Description/Summary of Item:

DelDOT has requested that the TIP be amended to include revised funding for US40 – Salem Church Road to Walter Road.

Current Funding

| Contene r direction | | | | | | | | | | |
|---------------------|-----|-------|-------|-------|-------|--------|--|--|--|--|
| \$sx1000 | | FY23 | FY24 | FY25 | FY26 | Total | | | | |
| ST | PE | 20 | | | | 20 | | | | |
| FHWA | PE | 80 | | | | 80 | | | | |
| ST | ROW | 1,750 | | | | 1,750 | | | | |
| FHWA | С | | 7,500 | 9,500 | 5,000 | 22,000 | | | | |
| Total | | | | | | 23,850 | | | | |

Amended Funding

| \$sx1000 | | FY23 | FY24 | FY25 | FY26 | Total | | | | |
|----------|-----|---------|---------|---------|---------|----------|--|--|--|--|
| ST | PE | 43.1 | 86.1 | 5 | | 134.2 | | | | |
| FHWA | PE | 172.3 | 343.4 | 20 | | 535.7 | | | | |
| ST | ROW | 962.5 | 491.6 | 529.1 | | 1,983.2 | | | | |
| FHWA | С | 0 | 500 | 5,000 | 5,500 | 11,000.0 | | | | |
| Total | | 1,177.9 | 1,421.1 | 5,554.1 | 5,500.0 | 13,653.1 | | | | |

Summary of Action Taken by PAC: The WILMAPCO PAC did not take action on this item.

Summary of Action Taken by TAC:

The TAC recommended that the Council approve this amendment at their April 18 meeting.

Summary of Action Taken by Subcommittee/Task Force (if applicable):

The Air Quality Subcommittee reviewed the amendment at their April 4 meeting and found that this would not trigger a revised air quality conformity analysis.

WILMAPCO Staff Recommendations:

The WILMAPCO staff recommends that Council amend the TIP to include funding for this project.

Wilmington Area Planning Council

The Tower at STAR Campus 100 Discovery Blvd, Suite 800 Newark DE 19713 302-737-6205; Fax 302-286-7131 e-mail: wilmapco@wilmapco.org website: www.wilmapco.org

WILMAPCO Council:

John Sisson, Chair Delaware Transit Corporation Chief Executive Officer

David L. EdgellDelaware Office of State Planning
Coordination, Director

Danielle Hornberger Cecil County Executive

Nicole Majeski Delaware Dept. of Transportation Secretary

Matthew Meyer
New Castle County Executive

Heather Murphy
Maryland Dept. of Transportation
Director, Office of Planning and Capital
Programming

Michael S. Purzycki Mayor of Wilmington

Eric Scott Thompson Mayor of Elsmere

Vacant Cecil County Municipalities

WILMAPCO Executive Director Tigist Zegeye

RESOLUTION BY THE WILMINGTON AREA PLANNING COUNCIL (WILMAPCO)

AMENDING THE FY 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM, NEW CASTLE COUNTY ELEMENT

WHEREAS, the Wilmington Area Planning Council (WILMAPCO) has been designated the Metropolitan Planning Organization for Cecil County, Maryland and New Castle County, Delaware by the Governors of Maryland and Delaware, respectively; and

WHEREAS, the United States Department of Transportation's (USDOT) Regulations of Infrastructure Investment and Jobs Act (IIJA), Metropolitan Planning Requirements, require that, in air quality non-attainment areas, the MPO, in cooperation with participants in the planning process, develop and, at least every four years, updates the Transportation Improvement Program (TIP); and

WHEREAS, the WILMAPCO TIP format incorporates a four-year period for the listing of priority projects to be implemented, as well as a list of program development projects; and

WHEREAS, the amendment to the FY 2023-2026 TIP has undergone appropriate community and technical reviews; and

WHEREAS, the amendment to the TIP has been determined to be air quality conforming in accordance with IIJA and Clean Air Act and Amendments (CAAA) of 1990 requirements; and:

WHEREAS, the amendment to the FY 2023-2026 TIP have been found to be financially constrained, as directed by 23 CFR 450.326, and consistent with the Regional Transportation Plan;

NOW, THEREFORE, BE IT RESOLVED that the Wilmington Area Planning Council does hereby amend the FY 2023-2026 Transportation Improvement Program to include revised funding for the US40, Salem Church Road to Walther Road project.

| Date: | John Sisson, Chairperson |
|-------|----------------------------------|
| | Wilmington Area Planning Council |



WILMAPCO

Partners with you in transportation planning

TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT FORM

This form must be completed and all questions must be answered in order to process this request.

| Date of Submission: | 3/5/2024 | |
|----------------------|----------------------|---------------------------|
| TIP to be Amended: | FY2023-FY2026 | |
| Sponsoring Agency:_ | DelDOT | |
| Project Name: US40, | Salem Church Road to | Walther Road (T201611902) |
| Project Category: Ro | oad Systems | |

Project Description: This project is proposing to add an additional lane in each direction along US40 from Salem Church Road to Walther Road. There will also be pedestrian and bicycle improvements with the addition of a multi-use path for the length of the project.

Project Justification: This project was identified as part of the Route 40 Corridor 20-Year Transportation Plan. The plan was adopted on June 19, 2000 to detail highway, transit, and bicycle and pedestrian improvements that are, or will be, needed to address already planned growth and development and to enhance the quality of life in the Route 40 Corridor.

Funding: Federal \$11,535.9 State \$2,117.2 Other \$0 Total \$13,653.1

| Funding | Phase | FY23 SPEND | FY 24 SPEND | FY 25 SPEND | FY 26 SPEND | Total |
|--------------------------|-------|---------------|----------------|----------------|----------------|------------|
| 80% FHWA | PE | \$215.4 | \$429.5 | \$25.0 | \$0 | \$669.9 |
| 100% STATE | ROW | \$962.5 | \$491.6 | \$529.1 | \$0 | \$1,983.2 |
| 100% FHWA (20% TC) | С | \$0 | \$500.0 | \$5,000.0 | \$5,500.0 | \$11,000.0 |
| Total | | \$1,177.9 | \$1,421.1 | \$5,554.1 | \$5,500.0 | \$13,653.1 |

| 1. Does this project require a new conformity determination? No (Section 51.400)(C2) "A TIP amendment requires a new conformity determination for the entire TIP before the amendment is approved by the MPO, unless it merely adds or deletes exempt projects listed in (Section 51.460)." |
|--|
| 2. Is this project regionally significant? Yes (Section 450.324)(f)(3) "The TIP shall includeall regionally significant transportation projects for which an FHWA or the FTA approval is required whether or not the projects are to be funded with title 23, U.S.C., or Federal Transit Act funds, e.g., addition of an interchange to the Interstate System with State, local, and/or private funds, demonstration projects not funded under title 23, U.S.C., or the Federal Transit Act, etc." |
| 3. Has this project had the opportunity for public comment? Yes (Section 450.326) " Public involvement procedures consistent with Section 450.316 (b)(1) shall be utilized in amending the TIP, except that these procedures are not required for TIP amendments that only involve projects of the type covered in Section 450.324 (I)." |
| 4. Has this project been found to be financially constrained? Yes (Section 450.324)(e) "The TIP shall be financially constrained by year and include a financial plan that demonstrates which projects can be implemented using current revenue sources (while the existing transportation system is being adequately operated and maintained. The financial plan shall be developed by the MPO in cooperation with the State and transit operator" |
| Please indicate funding sources by agency: <u>DelDOT, FHWA</u> |
| 5. Is this project consistent with the WILMAPCO Metropolitan Transportation Plan? Yes (Section 450.324)(f)(2) "The TIP shall includeonly projects that are consistent with the transportation plan." |
| If not, is there a resolution to amend the Metropolitan Transportation Plan? |
| Please provide any additional pertinent information below: |

WILMAPCO

Transportation Improvement Program Submission/Amendment Description of Public Participation

Project Name: US40, Salem Church Road to Walther Road (T201611902)

| 2 | _ Public workshops/meetings | | | | | | | |
|---------|---|----------------------|---------------|--------------------------------|----------------|--|--|--|
| | Number of public workshops/meetings: | 2 | | | | | | |
| | Format: | | | | | | | |
| | 1. Virtual Workshop May 18 – June 1 | 7, 2020 with live Q8 | A 4:00 PM | to 7:00 PM on June | 4, 2020 | | | |
| | 2. Virtual Workshop September 30, 20 | 020 – Raven Glen 0 | Civic Assoc | iation | | | | |
| | Location(s): Both virtual workshops | | | | | | | |
| | Number of attendees: 10 attendees for the 9/30/2020 meeting | the first workshop v | vith a live p | resentation on 6/4/20 | 20 and 10 from | | | |
| | Main issue raised: The team presented presented anticipated design and const impacts to properties, existing trees/lan | truction schedule. T | he main co | | | | | |
| | Consensus of meeting: Overall there w | vas general support | for the pro | ject. | | | | |
| | Overall, the public support for the proje | ct was (check one): | | | | | | |
| | X_ Strong support, | few concerns | Sc | ome opposition, many | concerns | | | |
| | Some support, bu | t some concerns | | ised | | | | |
| | raised | | | Strong opposition, major probl | | | | |
| | Mixed, equal sup opposition | oport and | Id | entified | | | | |
| | Unresolved issues identified: no | ne | | | | | | |
| | _ Citizen Advisory/Steering Committee | | | | | | | |
| | _ Survey | | | | | | | |
| | Number surveyed: | | | | | | | |
| | Results: | _ | | | | | | |
| | _ Elected officials briefings | | | | | | | |
| Corrido | _ Other This project has been a part of the Dr. Monitoring and Triggering Report. Thes 340 Steering Committee every year. | | | | | | | |
| 11 | and the model of a different state of the | 40 | | | | | | |
| | vas the public notified about the project | | | D: ('' '' | | | | |
| X_ | Web page | Publicatio | | Distribution: | | | | |
| | Legal notice | | er/brochure | | | | | |
| | Videos | Flyers | | | | | | |
| | Radio/television | | | | | | | |
| Χ | Other CTP and MPO Hearings: | | | | | | | |

How has the project changed as a result of public comments?

The project has not changed as a result of the public comments during the meetings. However, as the right of way acquisitions have progressed, the design has changed slightly when coordinating with individual property owners and their impacts.

Comment further on the quantity and quality of the public participation:

This project has been a part of the Route 40 plan. Because of this, many of the long term property owners along the corridor have been aware of the project for over 20 years.

Capital Transportation Program

* AC Conversion

Department of Transportation FY 2023 - FY 2028

US 40, Salem Church Road to Walther Road

PROJECT AUTHORIZATION SCHEDULE

IN (\$000)

| PROJECT NUMBER | PHASE | FUNDING SOURCE | | | | | | | STATE AUTH | CURRENT | FY 2023 | | | | FY 2024 | FY 2024 FY 202 | | | ; | | FY 2026 | | STATE | FEDERAL |
|-------------------|-------|--------------------------------|-----------------|----------|-------|---------|--------------|-------|---------------|--------------|---------|---------|--------------|-------|---------|----------------|-------|----------|---|--|---------|--|-------|---------|
| | | | (Prior to FY23) | ESTIMATE | STATE | FEDERAL | FUND TYPE | STATE | FEDERAL | FUND TYPE | STATE | FEDERAL | FUND TYPE | STATE | FEDERAL | FUND TYPE | TOTAL | TOTAL | | | | | | |
| T201611902 | PE | 80% FHWA | 495.0 | 2,849.2 | | 160.0 | Y001 | | 139.3 | Y001 | | | | | | | | 299.3 | | | | | | |
| T201611902 | ROW | 100% STATE | 2,000.0 | 2,000.0 | | | | | | | | | | | | | | | | | | | | |
| T201611902 | С | 100% FHWA (20% TOLL CREDIT) | | 27,000.0 | | _ | Y460 | | 6,000.0 | Y460* | | 4,000.0 | Y460* | | 5,500.0 | Y460* | | 15,500.0 | | | | | | |
| Total | | | 2,495.0 | 31,849.2 | | 160.0 | | | 6,139.3 | | | 4,000.0 | | | 5,500.0 | | | 15,799.3 | | | | | | |

Y001 - National Highway Performance Program (NHPP)

Y460 - National Highway Freight Program (NHFP)

Y230 - Surface Transportation Block Grant Program (STBG)

PROJECT FUNDING SCHEDULE

IN (\$000)

| PROJECT NUMBER | PHASE | FUNDING SOURCE | CURRENT ESTIMATE | FY 2023 | | | FY 2024 | | | FY 2025 | | | | FY 2026 | FY 2027 | FY 2028 | |
|-------------------|-------|--------------------------------|---------------------|---------|---------|-------|---------|---------|-------|---------|---------|-------|-------|---------|---------|---------|---------|
| | | | | STATE | FEDERAL | OTHER | STATE | FEDERAL | OTHER | STATE | FEDERAL | OTHER | STATE | FEDERAL | OTHER | TOTAL | TOTAL |
| T201611902 | PE | 80% FHWA | 2,849.2 | 43.1 | 172.3 | | 86.1 | 343.4 | | 5.0 | 20.0 | | | | | | |
| T201611902 | ROW | 100% STATE | 2,000.0 | 962.5 | | | 491.6 | | | 529.1 | | | | | | | |
| T201611902 | С | 100% FHWA (20% TOLL CREDIT) | 27,000.0 | | | | | 500.0 | | | 5,000.0 | | | 5,500.0 | | 8,500.0 | 7,500.0 |
| Total | | | 31,849.2 | 1,005.6 | 172.3 | | 577.7 | 843.4 | | 534.1 | 5,020.0 | | | 5,500.0 | | 8,500.0 | 7,500.0 |