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Cecil County Municipalities  
Representative

**Kenneth Branner, Mayor**  
New Castle County Municipalities  
Representative

**WILMAPCO Executive Director**  
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## Memorandum

**To:** Members of the Technical Advisory Committee (TAC)  
**From:** Dave Gula, Principal Planner  
**Date:** February 12, 2026

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**RE:** Technical Advisory Committee Meeting  
**Date:** Thursday, February 19, 2026  
**Time:** 10:00 a.m.  
**Place:** Hybrid Meeting

**Join in Person - Please RSVP if attending in person:**  
100 Discovery Blvd., Suite 800, Newark DE 19713

### AGENDA

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. MINUTES –**

a. Approval of the January 15, 2026, TAC Minutes.

<https://www.wilmapco.org/Tac/TAC-Minutes-1-26.pdf>

**4. SUBCOMMITTEE UPDATES**

None

**5. PUBLIC COMMENT PERIOD**

**ACTION ITEMS:**

**6. To recommend endorsement of the 2026 Regional Progress Report- Bill Swiatek, WILMAPCO**

Staff will request endorsement of the 2026 Regional Progress Report.

Resolution/Document: <https://wilmapco.org/Tac/2026-Regional-Progress-Report-RES.pdf>  
<https://wilmapco.sharefile.com/public/share/web-s5624033357b948bebd2f9c7076f14d04>



**PRESENTATION/DISCUSSION ITEMS:**

- 7. **Route 9 Service Plan** — *Bill Williamson, DTC*
- 8. **Regional Sidewalk Gap Analysis Outcomes** — *Heather Dunigan, WILMAPCO*
- 9. **Walkable Community Workshop Data Report** — *Leonard Bonarek, WILMAPCO*

**INFORMATION ITEMS:**

- 10. **Staff Report**—*Dave Gula, WILMAPCO*

**OTHER BUSINESS**

**ADJOURNMENT**

**Enclosures**

- 3. Draft January 15, TAC Minutes
- 6. Resolution and Document of Draft 2026 Regional Progress Report

**NEXT TAC MEETING IS MARCH 19, 2026**



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