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Representative

**WILMAPCO Executive Director**  
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## Memorandum

**To:** Members of the Technical Advisory Committee (TAC)  
**From:** Dave Gula, Principal Planner  
**Date:** April 9, 2026

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**RE:** Technical Advisory Committee Meeting  
**Date:** Thursday, April 16, 2026  
**Time:** 10:00 a.m.  
**Place:** Hybrid Meeting

**Join in Person - Please RSVP if attending in person:**  
100 Discovery Blvd., Suite 800, Newark DE 19713

## AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. MINUTES –

a. Approval of the March 19, 2026, TAC Minutes.

<https://www.wilmapco.org/Tac/TAC-Minutes-3-26.pdf>

### 4. SUBCOMMITTEE UPDATES

### 5. PUBLIC COMMENT PERIOD

### ACTION ITEMS:

**6. To recommend adoption of the FY 2027 Unified Planning Work Program –**  
*Sharen Elcock, WILMAPCO*

Staff will present the draft FY 2027 UPWP funding and task information.

Resolution/Document: <https://wilmapco.org/Upwp/adopt-draft-FY27-UPWP.pdf>

**7. To recommend amendment of the FY 2025-2028 Transportation Improvement Program (TIP) –** *Jake Thompson, WILMAPCO*

MDOT has requested that the TIP be amended to adjust funding for the National Electric Vehicle Infrastructure (NEVI) project. Resolution/Document:

<https://wilmapco.org/Tip/fy2025/amend-FY25-28-NEVI-program-4-2026.pdf>



**8. To recommend endorsement of the Draft FY 2027-2030 Transportation**

**Improvement Program (TIP) – Jake Thompson, WILMAPCO**

Staff will present the Draft FY 2027-2030 TIP, for recommendation to the Council.

Resolution/Document: <https://wilmapco.org/Tip/fy2027/adopt-draft-TIP-FY27-30.pdf>

**9. To Recommend Certifying the Metropolitan Transportation Planning Process for FY 2027 –**

**Jake Thompson, WILMAPCO**

Staff will present the draft self-certification for FY 2027, showing how WILMAPCO addresses all federal requirements for Metropolitan Transportation Planning Process.

Resolution/Document: <https://wilmapco.org/Tip/fy2027/Draft-self-certification-FY2027.pdf>

**PRESENTATION/DISCUSSION ITEMS:**

**10. Southbridge Truck Bypass Study – Bill Swiatek, WILMAPCO**

**11. Sub-Regional Studies Update – Dan Blevins and Dave Gula, WILMAPCO**

**INFORMATION ITEMS:**

**12. Staff Report – Dave Gula, WILMAPCO**

**OTHER BUSINESS**

**ADJOURNMENT**

**Enclosures**

- 3. Draft March 19, TAC Minutes
- 6. Resolution and Document of Draft FY 2027 UPWP
- 7. Resolution and Document of FY2025-2028 TIP
- 8. Resolution and Document of Draft FY 2027-2030 TIP
- 9. Resolution and Document of 2027 MPO Self-Certification

**NEXT TAC MEETING IS MAY 21, 2026**



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