# Wilmington Area Planning Council

The Tower at STAR Campus 100 Discovery Blvd, Suite 800 Newark DE 19713 302-737-6205 Website: www.wilmapco.org

#### WILMAPCO Council:

John Sisson, Chair Delaware Transit Corporation Chief Executive Officer

Geoff Anderson

Maryland Dept. of Transportation Chief, Office of Planning, Programming and Delivery

David L. Edgell

Delaware Office of State Planning Coordination, Director

Adam Streight Cecil County Executive

Shanté Hastings Delaware Dept. of Transportation

Secretary

Marcus Henry New Castle County Executive

John Carney Mayor of Wilmington

Kelly A. Benson

Mayor of North East

New Caslte County Municipalities Representative

WILMAPCO Executive Director

# **Memorandum**

**To:** Members of the Technical Advisory Committee (TAC)

From: Dave Gula, Principal Planner

Date September 12, 2025

**RE:** Technical Advisory Committee Meeting

**Date:** Thursday, September 18, 2025

Time: 10:00 a.m. Place: Hybrid Meeting

Join in Person - Please RSVP if attending in person:

100 Discovery Blvd., Suite 800, Newark DE 19713

Join Zoom Meeting:

https://us06web.zoom.us/j/86999851285?pwd=McBxSWY8PgC8OxvCPaQuAeS6uYYIY1

Meeting ID: 869 9985 1285 - Passcode: TAC

Join by Phone:

888 788 0099 US Toll-free - Meeting ID: 869 9985 1285

#### **AGENDA**

- 1. CALL TO ORDER
- 2. ROLL CALL
- **3. MINUTES** Approval of the August 21 TAC Minutes https://www.wilmapco.org/Tac/TAC-Minutes-8-25.pdf
- 4. SUBCOMMITTEE UPDATES
- a. Nonmotorized Transportation Working Group
- 5. PUBLIC COMMENT PERIOD

#### **ACTION ITEMS:**

None.



## PRESENTATION/DISCUSSION ITEMS:

- **6. Strategies for State Policies and Spending Update** *Staff, Delaware Office of State Planning Coordination*
- 7. DART Fall 2025 Service Change Cathy Smith, DTC
- 8. New Castle Avenue Walkability Workshop Update Leonard Bonarek, WILMAPCO

# **INFORMATION ITEMS:**

9. Staff Report—Dave Gula, WILMAPCO

## **OTHER BUSINESS**

#### **ADJOURNMENT**

### **Enclosures**

3. Draft August 21 TAC minutes

### **NEXT TAC MEETING IS OCTOBER 16, 2025**



